

10-29-03

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) & 1.97(c))**

Docket No.  
**FET-13 CIP**

In Re Application Of: **Zbigniew G. Lassota**

Serial No.

10/666,575

Filing Date

September 19, 2003

Examiner

Group Art Unit

Title: **"Food Ingredient Grinder with Tool-Less Removable Ingredient Hopper and Method"**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

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"Food Ingredient Grinder with Tool-Less Removable Ingredient Hopper and Method"

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 16-2370 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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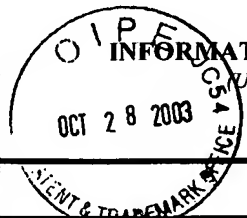
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Signature

Dated: October 28, 2003

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**INFORMATION DISCLOSURE CITATION***(Use several sheets if necessary)*

Docket Number (Optional)

**FET-13 CIP**

Application Number

**10/666,575**

Applicant(s)

**Zbigniew G. Lassota**

Filing Date

**September 19, 2003**

Group Art Unit

**U.S. PATENT DOCUMENTS**

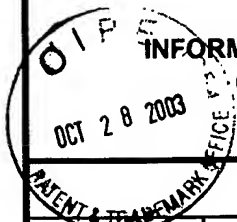
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1.	6,057,514	5/2/2000	Maguire	177	105	
	2.	2,229,031	12/28/1937	Anderson et al.	83	18	
	3.	6,298,769 B1	10/9/2001	Stettes et al.	99	289R	8/29/2000
	4.	4,971,259	11/20/1990	Nidiffer	241	34	
	5.	5,186,399	2/16/1993	Knepler et al.	241	34	
	6.	4,947,946	8/14/1990	Konishi et al.	177	105	
	7.	4,789,106	12/6/1988	Weber	241	101.2	
	8.	2,090,634	8/24/1937	Meeker	83	18	
	9.	2,138,204	11/29/1938	Rable	83	18	
	10.	5,718,163	2/17/1998	Termini	99	286	
	11.	3,744,729	7/10/1973	Ackerman	241	239	

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


**EXAMINER****DATE CONSIDERED****EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION***(Use several sheets if necessary)*ATTY DOCKET NO.  
**FET-13 CIP**SERIAL NO.  
**10/666,575****Zbigniew G. Lassota**FILING  
**September 19, 2003**

GROUP

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	12.	1,141,898	6/1/1915	Merritt			
	13.	4,967,649	11/6/1990	Ephraim et al.	99	286	
	14.	5,241,898	9/6/1993	Newnan	99	280	
	15.	5,465,650	11/14/1995	Friedrich et al.	99	286	
	16.	5,671,657	9/30/1997	Ford et al.	99	286	


**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


**EXAMINER****DATE CONSIDERED**

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): <b>Zbigniew G. Lassota</b>			Docket No. <b>FET-13 CIP</b>	
Serial No. <b>10/666.575</b>	Filing Date <b>September 19, 2003</b>	Examiner		Group Art Unit
Invention: <b>"Food Ingredient Grinder with Tool-Less Removable Ingredient Hopper and Method"</b>				
<p>             I hereby certify that this <u>Trans., Infor. Discl. Cit., 16 Copies of Cited Patents and Postcard.</u>  <i>(Identify type of correspondence)</i> </p> <p>             is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>October 28, 2003</u>  <i>(Date)</i> </p> <div style="text-align: right; margin-top: 20px;"> <u>Sara M. Potthast</u>  <i>(Typed or Printed Name of Person Mailing Correspondence)</i>    <u></u>  <i>(Signature of Person Mailing Correspondence)</i>    <u>EL691381815US</u>  <i>("Express Mail" Mailing Label Number)</i> </div>				
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